

Please affiz passport size photograph



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

	S A Colores Transmission
Ward No. \(\)	of <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>
•	one of comment of computation,
OR	NAC/Municipality/Municipal Corporation for the office of
Chairperson/Ma	
V	(strike out whichever is not applicable)
	M. A. M. W. Son/daughter/wife
	1Kumar Balakar Aged 57 years,
resident of	PHD. Colony, JKESMAA. W. Mo:10, 10/PS:1/EWMA (mention full postal
	didate at the above election, do hereby solemnly affirm and state on
oath as under:-	
(1) I am a can	lidate set up by B. D. P
(name of the po	litical party) / am contesting as an Independent candidate. (strike out
whichever is no	at applicable)
(2) My name	is enrolled in MESIMAN MAC(Name of the
Ward No	Municipality/, Municipal Corporation), at Serial No. 31in Booth
(3)My contact	telephone number(s) is/are
mail id (if a	ny), is,
is/are	Dibga bharrati Pattanagak
_{i}}	

Prakush Kumar Das Notary, Keuinga Govt. of Orlena Regd. No.: ON-33/2004 Exp. Date-16.02.2024

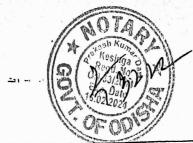
(PAN) and status of filing of Income tax (4) Details of Fermanent Account Number

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Provided Rumar Das Notary, Kesings Govt of Orises Regd. No.: ON-33/2004 Exp. Date-16.02.2024

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5.	Dependent 2			(i)	
*		v	x	(ii)	iI
	"NIL"	"NIL"	"MIL"	(iii)	7 44 1
		1	7 ± n €	(iv)	
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6.	Dependent 3	a		(i)	
			91	(ii)	
	"VILT"	"NIL"	"NIL"	(iii)	
		e		(iv)	
	, , , , , , , , , , , , , , , , , , , ,	A.*		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- (5) Pending criminal cases "NOT APPLICABLE"
- (i) I declare that there is no pending criminal case against me.

 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

A	1 4	i able	" Bash va?	, ,
(a)	FIR No. with name and address of Police Station concerned		1 3 5	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		1N1111"	'N/L"	N// "
		e ,		1 1 0
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Prakashi Kumai Das Notary, Kosinga Govi. of Orisoa Govi. of Orisoa Regd. No. ON-23/2004 Regd. No. Date- 16.02.2024 Diboja Bhoreati Pattamanja



		The same of the last of the la	1	11
. b)	Case No. with Name of the Court	"NIT.	"NIL"	"NIL"
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	'AIL'	"NIIL"	"A//Z [@]
(d)	Brief description of offence	"NILL"	"NIL"	"NIL"
(e)	Whether charges have been framed (mention YES or NO)	" N/L "	"NIL"	"NIL "
(f)	If answer against (e) above is YES, then give the date on which charges were framed		"NIL"	"NIL"
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	" NIL "	"NIL"	-NIL"

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		ZADIC		
(a)	Case No.	"NIL"	"AILL "	"AllL"
, (b)	Name of the Court	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"A)/L "	"NIL "
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	"NIL"	[™] √111 11	"NIL"

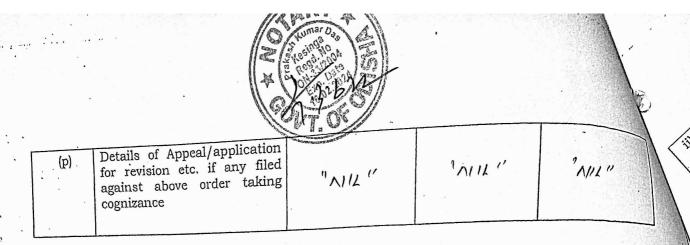
Prakasi Kumay Dus Notary, Kesinga Govt. of Orless Regd. No.: ON-33J200. Dibya bharceti Pattamayak



		The state of the s		
(d)	Brief description of offence for	"AUL	1. 1. 1	
	which convicted	AIIL, '	'\\)!!. '	^ ///
(e)	Dates of orders of			
	conviction	2/11/1	· "NIL"	NITL
		7772	, ,,,,	
(1)	Punishment imposed (indicate			
	period of imprisonment			b 21.
	awarded and/or quantum of	WIL!	"AIIL"	\//L
	the fine imposed)			
(g)	Whether any Appeal has been			
	filed against conviction order			
	(Mention YES or No) Repeat the above sequence in	" N/L ".	"N)/L "	1 / NL "
1.	respect of each separate case			.4, 5, 74.4
	of conviction.			
(h)	If answer to (g) above is YES,		च्या हो स्टब्स	
	give details and present status	"NIL".	"Ank"	"NJ/L."
	of appeal			
(i)	Discharged /acquitted in the			
	cases(s) Section of the Act and	"\///. '/	Hand O.	11,00
	description of the offence	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7014	
G)	The Court Which had taken	"^//L"	NIL!	"/11/4"
	cognizance Case No		· · · · · · · · · · · · · · · · · · ·	
(Is)		NIL"	NIII.	"/\/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(1)	Details of Appeal/application			in the second
	for revision etc. if any filed against above order taking	<i>n n</i>	" N1/L"	'///// ''
	cognizance	" ///L"		
		·		1.00
(m)	Cases(s) is/ are pending against me which cognizance	* .		1.
	has been taken by Court			
,	Section Act and Desription of	~ <i>ii</i> .	" " VIII" "	S. S. S. S.
	the offence for which cognizance		1	
	Cognizatoe	·		
(n)	The Court Which had taken	" " " " " " " " " " " " " " " " " " " "		Sec. 150 16 16 16
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Prakash Rundr Dss Notary, Kesinga Govt of Oriesa Regd. No.: ON 33/2004 Exp. Date-16.02.2024

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given:
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

	S.		Description	,	Self	Spouse	HUF		-	
	No.		,		304	Spouse	HUF	Dependent	Dependent	Dependent
		1			/a\	,			· -2	-3
1,0	(i)	Cash	n hand	;					Sec. 35.5%	, ,
				,	12,000	40,000.	"\1\1\".	^NIL"	· · ! NIXL () · ·	CVIL
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Prakesh Rumar Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date-16.02.2024 6 Dibya bhamati Pattongyas

Regd. No. - 16.02.2024

Pine Committee	TA	Sales Contraction	
	Kesinga Reud. No	S W	
	30 -11500	A Page	5 <u>]</u>
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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	55001	S. B. A PNB HPFC CANARA	A MIL	, VIIT,	، ۱۱۱۲,	'NIVL'
(iii	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	akit"	"NIT"	. VIII	"VIIT"	"NJL"	"N/4"
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	'mil'	5. A. 70,00,000	"N/12"	VIIT,	" NHL "	` \/\!\!
(v)	debtors and the amount.		a Mit	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	'W!\\"	יי אווועיי	'NIL"
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	0	12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	"NIL"	VIIIF	"VIFF "	"Wilta
(yii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	319th	Nit	" VIII"	,VIII- 0	"VIII",	"VIIF."
(viii) -	Any. other assets such as value of claims/interest	MIL		\$			
(ix)	Gross Total value	1,55,000	2,41,000	:			
	h 1.1.1	1					

Prakash Kumar Has
Prakash Kumar Has
Notary, Kesinga
Govt. of Orlesa
Govt. of Orlesa
Road, No.: ON-23/2004
Exp. Date- 16.02.2024

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(8) Details of Immovable assets:

also

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

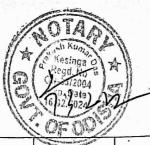
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Dependent-2 Dependent Dependent-1 Self Spouse HUF SI. Description -3 No. Agricultural Land Location(s) Survey number(s) NIL NIL MIL AIIL Area (total measurement in acres) VIIL NIL 1111 MILL Whether inherited property NIL (Yes or No) NIL NIIL MIL er die mei er Er sach er johr Date of purchase in case NIL of self - acquired property NIL Allh NIL Cost of Land (in case of purchase) at the time of MILL purchase NIL MILL NIL Any Investment on the land by way development, construction MIL NIL NIIL NIL Approximate Current market value NIL NIL MILL NIL (ii) Non-Agricultural Land Location(s) Survey NIL NIL NIL number(s) NIL Area (total measurement in sq. ft.) NIL NIL MIL MIL Whether inherited property (Yes or No) NIL NIL NIIL MIL Date of purchase in case of self - acquired property MIL MIL NIL NIL Cost of Land (in case of purchase) at the time of MIL. MIL purchase MIL MIL

Prukash Kumar Das 12 Notary, Kesinga Govt. of Orisaa Regd. No.: ON-33/2004

Exp. Date- 16.02.2024

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•	×		Mark	COFON	and the same of th		1 10 to 1
	Any Investment on the land by way of development, construction etc.	NIL		11114	'AIIL	WILL	MIL
	Approximate current market value	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(VIV)	'A//LI	'AIL'	'MIL'	NIÉ.
(iii)	Commercial Buildings		,		3 7		
	(including apartments) -Location(s) -Survey number(s)	`\/\\	NIL	'N/1L'	'\\\\	AIIL	111111
-	Area (total measurement in sq. ft.)	"\//L	" "NIIL"	"NIL"	'NIL"	"NIL"	"MIL"
	Built-up Area (total measurement in sq.ft.)	Knr."	"VIII.,	'AIIL''	" NILL"	"NIL"	" (NI) L "
	Whether inherited property (Yes or No)	X111."	'N'L"	\VIIF.1.	"NILL"	"A!!L"	"Viir."
	Date of purchase in case of self - acquired property	21127	"NIIL"	"NIL"	VIIL .	"NIL"	"/VIL''
	Cost of property (in case of purchase) at the time of purchase	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"אור"	" AIIL"	'VIIL''	"NIIL"	NINT "
e .	Any Investment on the property by way of development, construction etc.	N14"	1)/IL"	'VII''.	"VIIT "	" N// L''	"ANL"
	Approximate current market value	1/12"	<i>አነቤ"</i>	,VIIT.,	" ^1/1,"	" N/2 "	"NIT"
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	MIKI	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11 VIIT."	"NILL"	\///L''	^\/\.
	Area (Total measurement in sq. ft)	"NIL"	"אווג"	" VIIT "	'AIIL "	"AIL"	"MIL"
	Built up Area (Total measurement in sq. ft.)	"N/K"	<i>"</i>	1VIIT (1	^ Allk"	" / / / / /	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Whether inherited property (Yes or No)	"N/K"	"^!\\"	.'NIIL" .	X)/L"	"AIIL"	"NIL"
	Date of purchase in case, of self – acquired property	1/1/12°	'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	" \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"MIL"	". "AIIL "	"AIL"

Praktish Kumur Mus Notary, Kesinga Notary, Kesinga Govt. of Orisaa Govt. of Orisaa Regd. No.: ON-3312004 Exp. Data-46.02 2024

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		1 1 20			T	3	$\rightarrow \downarrow \downarrow$
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	N//L	NIL	NIL
:	Any Investment on the land by way of development, construction etc.	N/L	NIL	NIL	NIIĻ	NIL	NIL
	Approximate current market value	NIL	MIL	NIL	NIL	AIIL	NIL
<u>(</u>)	Others (such as interest in property)	ΛIJĹ	N//L	NIL	· 1/1/L	~~//L	NIL
ri)	Total of current market value of (i) to (v) above	NIL	NIL	\//L	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
) .	Loan or dues to				-		
;÷.	Bank/Financial			,	•		• • • • • • • • • • • • • • • • • • • •
	Institution(s)					1	
۱. خ.	1.201-24.454	1					
	Name of Bank or	1	MIL	1116	NIL	NIL	NIL
	Financial Institution,	VIII	1.'				70,72
٠.	Amount outstanding,		1 .]			, a	
	Nature of loan		1	54 ·			
			1				
	Loan or dues to any	 	 				
	other individuals/		1				
1.	entity other than						- 18
	mentioned above.				1		
	Nomelal	MIL	AIT-	- VIIL	- 11/4	2011	
e e	Name(s), Amount)		· ///	111/2	1114
7.1	outstanding, nature of loan						
	TOALT	0	4 ,	. :	. 44		
-			•		Part of the second of the seco		
	Any other liability			90		2	
-		ATIL	. 1.171	· · ///			
}		7472	1412	10 /// / L	MIL	NIII	
- [Grand total of liabilities					NIL	-11/1
				. %			
		MIL	VIT	1111	NIL	NIL	
	n		870			14/2	MIL

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Exp. Date- To.va.---



		100			
110) Details	of pro	ofession (or	occupation:

(a) Self....House Milkx...2 sand 202 (d)

(10A) Details of source(s) of income:

(a) Self....RILL:...

- (b) Spouse ... Bushness....
- (10B) Contracts with appropriate Government and any public company or companies
 - (a)details of contracts entered by the candidate....'^\!\!\.'

 - (c) details of contracts entered into by dependents ..."\\\!!!!!\!\!."
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share^^/\/\!\.''......

11). My educational qualification is as under:

B.A. P.S. Muhanidipalia, 150155arra, under Sambalfare universi

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified

at KPSinger this the day of March 3022

Witnesses:

1.

2.

southenesses the continuent continuency erate on eath that the concepte or the mindayly ere tre

DEPONENT

Prakasil Kumar Das Notary, Kosinga Govt. of Orlasa

Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Notary, Kesinga Govt. of Orissa

Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



आडिशा ODISHA BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI **AFFIDAVIT**

I Dibya Bharati Pattnayak, aged about 27 years, W/o- Sunil Kumar Bahidar, R/o-Willage- PHD Colony, Kesinga, Ward No- 10, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No- 10 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one spouse and two children. That, my husband name is wrongly endorsed as Anil Kumar Bahidar instead of Sunil Kumar Bahidar in voter list and voter card.

4. That, Sunil Kumar Bahidar and Anil Kumar Bahidar is same and one person.

5. That, if the above said declaration will be found false in future, I will be responsible for the same.

6. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 10, NAC Dibyatharet katamusyeek Kesinga.

Verification

DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 6 $\,$ re true & correct to the best of my knowledge and belief. Hence I put my hand on it Dib-ju bharceti Pattomayak on this 7th day of March 2022.

dentified by me

Advocate

DEPONENT

Dibyabharah Pattangajall

Dibyabharah Pattangajall

Planstaga Gali

E. V Kesinga



Advocate of the article to

(Mahammad Burban

Prakash Kumar Das Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

Dibya Characti Pathanagak